

Linguoculturological Research of the Coverage of Amir Temur's Reflections on the Art of Management in the Sitting Epos of Minkhojiddin Mirzo "Sohibkiron Yogdusi"

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Annotation: *In the article, how the thoughts of the great general Sahibqiron Amir Temur about the art of management are expressed in the educational epic "Sahibqiron Yogdusi" written by Minkhojiddin Mirzo in the linguistic and cultural aspect. The article also analyzed linguistically that the epic has a great educational value in reaching the heart of the reader in a simple and understandable language.*

Keywords: *entrepreneur, general, poet, epic, management, art, linguistics, expression, analysis, image.*

It is known from history that Amir Temur paid special attention to the priority of law and justice in his country and made its implementation the first task. For this, he paid serious attention to the unconditional execution of the orders and decrees issued by him for the unity of the country and the well-being of the people. Among other things, it is stated in the "Tuzuklari Temur" that: "...the tsar should have the authority to issue orders throughout the country. Let the king make his own judgment in all cases, so that no one can interfere and change his judgment. [1,68].

Our great grandfather Amir Temur's "Tuzuklari Temur" is a work on ethics, councils, management art, and the power of words in a broad sense. In his first article, the author expresses the following thoughts: "Conquering foreign countries, I used these events and councils to manage them, break the armies of my enemies, trap the enemy, turn opponents into friends, deal with friends and enemies, compromise..." [1,14].

Such wise thoughts, philosophical generalizations, life conclusions derived from many experiences of our people in "Tuzuklar" will make you angry. ...This work does not fail to inspire the artist, it gives support and strength to the heart and involuntarily puts a pen in the hand.

The well-known poet Minkhojiddin Mirza, as a tribute to our great grandfather, paid homage to his blessed memory and wrote down an educational epic called "Sahibqiron Yagdusi". ...In the epic, Sahibqiron and his work and exemplary life are interpreted in their own way. [2,5].

For the first time in the world literature, in the epic "Sahibqiron Yaghdusi" a poetic interpretation of the wisdom from the work "Temur's Tuzuklari" written by the great leader, thinker, statesman Amir Temur Taragai... The work ...introduces us to the great wisdom. The image of the great Sahibqiron,

embodied in it, takes the path of wisdom even in a world full of conflicts, internal conflicts, betrayal and political conspiracies of the kingdom. It practically proves that the solution of any difficulty and problem can be found through good intentions. [2,114].

At the very beginning of the epic, the poet sincerely addresses the reader - the boys of our time, and emphasizes that the great commander was a just and proud king, that it is necessary to appreciate the great heritage left by him, and use it wisely and effectively.:

...My son, watch Amir Temur's trap,
I understand how fair and proud he is.

.....

It is a great legacy left by your grandfather,
Let him be your refuge and companion at every moment... [2,7].

One of the features of the epic that differs from other epics created so far is that the most impressive ideas from "Tuzuklar" are presented first, and it is unique in poetic verses in modern, simple and understandable language so that these ideas can be easily digested by today's readers. comment, interpretation, explanation is given:

"Even though the final outcome of the case is hidden behind the curtain of fate, it is necessary to seek advice from sane and alert people and to know their opinions. A business man with courage and enthusiasm, a determined, enterprising and alert person is better than thousands and thousands of lazy people..."

...Counselor in every problem,
Find out by asking for an event.
God willing,
Respect the wise!.. [2,13].

One of the most important ideas about management put forward in "Timur's Laws" is the idea of making friends with courageous people and being forgiving towards those around you: "Make friends of courageous people. God honors brave people."

Good luck with friendship,
Forget the friendship of useless people.
Don't touch your heart without consequences, my friend.
If you make friends, make friends with courage... [2,19].

or

Although I will be the first on the throne of justice
I didn't do any harm to you.
I was embarrassed by Khairu Ihsan,
I have given mercy and pardon... [2,27].

In "Tuzuklar" there are also admonitions about how to deal with friends and enemies. and I treated my enemies in such a way that their enmity turned into friendship..."

There are friends, love and consequences,

There are countries - the whole country lives as friends.

May you show such a result,

Let people consider you as their friend... [2, 33].

If you read the epic carefully, you will see that the following noble thoughts in "Tuzuklar" had a strong influence on the poet: "The king should listen to everyone's words and get opinions from everyone in the affairs of the kingdom. Whichever is more useful, keep it in your heart's treasure and use it at the right time."

In the word of virtues, jamdur means right,

There are good calls in the verse of the poet.

Open and use your treasure of thought

Such a jewel at the time of need... [2,45].

The poet often refers to popular proverbs and phrases in order to encourage the reader to observe, to create a strong impression about the leadership potential of Sahibqiran and "Temur's rules":

Remember, there is no pleasure without effort,

A brave man asks for a place, because you don't hide it.

Don't be afraid of the pit in front of you,

Those who are afraid of wolves do not enter the forest. [2.85].

On some pages of the epic, we can also witness that one sentence from "Tuzuklar" inspired the poet, and the verses written in modern, simple, impressive style will greatly help us to understand more deeply the ideas put forward by our Grandfather Sahibqiran. For example, on page 86 of the book, the sentence "Panic is the companion of the enemy" from "Tuzuklar" is quoted, and a 25-line poem gives its commentary and ends with the following quatrain:

Even a drop destroys mountains.

He is a better person than the mountain.

Aim high in your goal,

Panic is the friend of the enemy. [2,86].

Special attention was paid to the fact that the role of the leader in the society is incomparable, that the scattered people will never rise, and they were encouraged to always live unitedly around the leader towards one goal:

A kingdom is weak without a wise leader.

A scattered hand will not rise, but it will be dark.

Together, you will reach your goal faster,

Live together for one goal! [2,107].

To love the motherland, to show selflessness for its benefit, to strengthen the sense of national identity, to reveal the inner potential of the growing young generation as an individual and a nation, to study the phenomenon of the great leader and statesman Amir Temur, Minhajiddin Mirza's saga "Sahibqiran Yogdusi" is an incomparable spiritual and moral in understanding the essence of wisdom in "Tuzuklar", understanding and following one's place in the family, nation and society, and in their growing up as perfect people. rifian significance. [2,118].

That is why the People's Writer of Uzbekistan, Muhammad Ali, in his foreword to the book, gave a high assessment to the epic and said: "Sohibiron Yagdusi" epic should be considered as one of the brave steps taken towards the realization of the national identity. There is no doubt that the epic will serve our young people in a better and deeper understanding of the essence of such a rare work as "Temur's Tuzuklar", and consequently, in studying our history..." [2,6].

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